



# Church of Our Lord Jesus Christ of the Apostolic Faith, Inc.

OFFICE OF THE EXECUTIVE SECRETARY

Post Office Box 119

Oxford, NC 27565

Office 919.693.9449 Fax 919.690.0612

## DISTRICT ELDER'S REPORT

DATE \_\_\_\_\_

FOR THE \_\_\_\_\_ GENERAL ANNUAL CONVOCATION

DISTRICT OF \_\_\_\_\_

STATE (DIOCESE) OF \_\_\_\_\_

DISTRICT ELDER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

# OF VISITS MADE TO DIFFERENT CHURCHES IN THE DISTRICT \_\_\_\_\_

# OF CHURCHES IN DISTRICT \_\_\_\_\_ # OF PASTORS IN DISTRICT \_\_\_\_\_

NUMBER OF ELDERS \_\_\_\_\_ LICENTIATES \_\_\_\_\_ SENIOR

DEACONS \_\_\_\_\_ JUNIOR DEACONS \_\_\_\_\_ SENIOR MISSIONARIES \_\_\_\_\_

SOCIAL MISSIONARIES \_\_\_\_\_ JUNIOR MISSIONARIES \_\_\_\_\_

# OF DISTRICT MEETINGS HELD \_\_\_\_\_

NUMBER OF OTHER MEETINGS HELD \_\_\_\_\_

NUMBER OF BAPTIZED IN WATER IN JESUS' NAME (ACTS 2:38) IN DISTRICT MEETINGS \_\_\_\_\_

NUMBER SAVED, BAPTIZED WITH HOLY GHOST (ACTS 2:4) IN DISTRICT MEETINGS \_\_\_\_\_

DISTRICT OFFERINGS \$ \_\_\_\_\_ SPECIAL OFFERINGS \$ \_\_\_\_\_

DISTRICT ELDER'S REPRESENTATION TO GENERAL ANNUAL CONVOCATION

\$ \_\_\_\_\_

OFFICE USE ONLY

CK/MO \_\_\_\_\_ NO \_\_\_\_\_

CASH \_\_\_\_\_

EXAMINED BY \_\_\_\_\_

DATE \_\_\_\_\_

REPORT NO \_\_\_\_\_ FC \_\_\_\_\_

DATE \_\_\_\_\_